

Clubs	President	Phone	Address
<u>Belmont</u>	Ruth Fitzgerald wafitz@charter.net	647-2240	2101 Layton Road Clarksville, TN 37043
<u>Country Living</u>	Betty Blackwell jblackwell@charter.net	387-2983	3585 Hwy 48 Cunningham, TN 37052
<u>Hilltoppers</u>	Irene Davis	648-8245	619 Rocky Hill Rd., Clarksville, TN 37040
<u>Hillwood</u>	Barbara Brown mambee@twotzus.com	64-70087	403 Bellamy Ln Clarksville, TN 37043
<u>Oakwood</u>	Linda James lindajames@charter.net	503-2847	3290 South Senseney Clarksville, TN 37042
<u>Orgain's Crossroads</u>	Nancy Chambers	387-2082	5349 Chambers Road Cumberland Furnace, 37051
<u>Rossvievw</u>	Marie Kilgore	485-2256	4898 Guthrie Rd. Clarksville, TN 37043
<u>Sango</u>	Kanina Davis Kanina davis@hotmail.com	358-5086	930 Doe Run Court Adams, TN 37010
<u>Warfield</u>	Delinia Storr delinia@jcproduction.net	1-931-485-2724	506 Swan Lane, Clarksville, TN 37040

Honorary fce Clubs

Piecemakers-Beverly Stewart, **648-3391**

2111 Barkley Dr., Clarksville TN 37043

Wildwoman@saintly.com

Greenwood -Josephine Moore, **648-9417**

251 Edmondson Ferry Rd.,

JoJoMoore@bellsouth.net

Clarksville, TN 37040

Sunnyview-Mariel Thompson, **647-1278**

1770 Dotsonville Rd. Clarksville, TN 37042.

Western



Local fce Club Officers

President _____

Vice President _____

Secretary _____

Treasurer _____

Inspirational _____

Dues for one-year membership in County, District and State Association is \$5. National Dues are \$19 for one-year individual membership, (over 80 years-\$13.20 and Family is \$25. Additional dues may be collected by the individual clubs and vary from club to club. Due at August Council.

Special Projects and Contacts

Transition Mansion Management Team:

Reservations: Debby Johnson 368-0239

Day Managers: Barbara Brown 647-0087

Tourism: Delinia Storr 1-931-485-2724 (not long distance)

Grounds: Katie Smith, 647-5893

Staging: Mary Hochstelter 647-8923

Yearbook: Council Officers

Cultural Programs: Vice-President Margie Head 647-3047-County Education Chairman

Writing Contest-AshleyWolenben, 717-471-2628, wolenben@hotmail.com

Cultural Arts Contest- Cathy Schafer-920-4255, rikncat@charter.net

Fashion Show- Brooksie Buchanan 645-2254,*County Education Chairman.

Cake Bake Contest-Oakwood, Sango, Warfield, Belmont, Greenwood & Hillwood

Yard Sale-Hilltoppers and Piecemakers

Awards Day-Hillwood, Oakwood, Piecemakers and Sango

Environmental Advisory-Delinia Storr 1-931-485-2724, Barbara Brown 647-0087

Books For Newborns-Nancy Neal-647-5026.

Fall Festival-Hilltoppers, Orgain's Crossroads & Oakwood.

Cookies for Middle TN. Hospital- Oakwood

Year Book Distribution-fce Board.

Toys for Christmas-Delinia Storr 1-931-485-2724 (not long distance)

National fce Events- Brooksie Buchanan and Agent Pile.

Open House-Belmont-Executive Committee and all fce Clubs.

Trees of Christmas- Barbara Brown, Kanina Davis, & Nancye Britton

Mansion Special Care Responsibilities

Belmont-Dining Room

Executive Board-fce Vision Center

Country Living-Front Burgundy Parlor

Oakwood-Grand Hall

_____Brides Room

_____ -Taupe Room

Hillwood-Iris Room

Hilltoppers-Office

Sango-Kitchen, closets etc.

_____Grand Hall Upstairs

Warfield-Dark Green Room

Agent-Conference Room Upstairs

County Council Meetings

January 22, March 26, June 4, August 27, October 22,

Martha Pile/trained leader in arthritis will meet all clubs in
January, February and March

Leader Training Outline -2010

January 4, For-JANUARY “The Yearbook, Our Plan for 2010,” “Sharp as a Pencil”, get club yearbooks and secretary books. Followed by a Black-eyed Peas Luncheon 10:00 until Noon at Mansion.

Club leaders assigned _____

Multi County LEADER TRAINING JANUARY 27,

(Leave Mansion at 8:00 for Camden, includes lunch.)

For- April-- “Chic Cheap”

For-April Club Project- “Gifts from the Heart”

For- May-- “Money Habitudes”

Club leaders assigned _____

Multi County LEADER TRAINING June 8,

(Leave Mansion at 8:15 for Houston County)

For- June - “Healthy Heart”

For- July - “Healthy Aging”

Club leaders assigned _____

Nominating Committee**Multi County LEADER TRAINING July 28,**

(Montgomery County, includes lunch)

For- August - “Trash Talk”

For-September- “Saving Energy Dollars”

For-October- “Green Building”

Club leaders assigned _____

Nov 1, Special Event for all Members-“Dining With Diabetes”

January and June “**Three in One**” training dates will be held **out of town**, watch reminders. There are multiple trainings on one day. All training is subject to changes as to time, dates and locations. *If schools are canceled because of snow , the training will be rescheduled. Mansion is also closed if the schools are canceled because of snow , with exception of the Cake Bake. PARK CARS AT BACK OF THE MANSION WHEN WE TRAVEL.*